



**Marc Elkins**

**Troop 10**

**Philmont Staff Scholarship**



# Marc Elkins Troop 10

## Philmont Staff

# Scholarship Application Instructions



*To ensure that your application is reviewed and processed as quickly and accurately as possible, please read and follow these procedures and requirements as written.*

**Purpose:** The Recipients of this Scholarship will have the money they have earned by being on Staff at Philmont Scout Ranch supplemented for their post High School education, such as college. The Scholarship proceeds will be paid directly to the Recipient's school to be used for their tuition, books, supplies and or room and board. The Scholarship Award currently is between \$1,500 and \$2,000 and is not taxed.

## Procedures

### The Eagle Scout applying for a scholarship must:

- Complete the entire application personally and sign it.
- Use only the pages provided, any attached materials will not be considered.
- Submit all five pages of the application together to ensure that all items are available for review at the same time.
- Address complete applications to Heart of America Council, 10210 Holmes Road, Kansas City, MO, 64131. **FAXES will not be accepted for consideration.**

- Be advised that only those applications postmarked no later than midnight, June 15th will be considered.
- Be advised that applications become the property of the selection committee and will not be returned to the applicant.
- By October 15th, the selection committee will, in writing, inform all applicants of its decision.
- The Scholarship Award will be paid directly to the Recipients School by November 15.

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## Requirements

All applicants must:

1. Have been granted the Eagle Scout Rank through the Heart of America Council BSA, or have verified that their application for Eagle Scout rank has been received at the national office (such verification is available through the council office).
2. Must be accepted to serve on staff at the Philmont Scout Reservation for the current season and actually serve the full term of their employment contract with Philmont.
3. Submit applications that are postmarked no later than midnight on June 15th.
4. Be a graduate of high school and have been accepted to attending college or another approved educational program in the fall after Philmont.

5. Have maintained a minimum 3.0 GPA while in high school and if applicable, a minimum 3.0 cumulative college GPA.
  6. Have demonstrated leadership ability in Scouting and a strong record of participation in activities outside of Scouting.
  7. Write the statement of financial need. **Sign the statement and have it countersigned by your parents.**
  8. Have a volunteer leader who knows you personally complete and sign recommendation statement. This is the last page of the application. **This is the only endorsement required. Endorsements from teachers, counselors, etc., should not be included.**
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**Heart of America Council Marc Elkins Troop 10 Philmont Staff Scholarship**  
**Applicant's Information**

Name \_\_\_\_\_ Social Security Number \_\_\_\_\_

Home address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Telephone Number \_\_\_\_\_ Date of high school graduation \_\_\_\_\_

High School \_\_\_\_\_ School District \_\_\_\_\_

Date of Birth \_\_\_\_\_ Eagle Scout Board of Review date \_\_\_\_\_

Heart of America Council, BSA (HOAC) Troop attending when the Eagle Rank was awarded \_\_\_\_\_

Applicant's Troop is in the \_\_\_\_\_ District of HOAC.

Name of parents or guardians \_\_\_\_\_

**Positions Held**

(Check all that apply)

- Patrol Leader
- Assistant senior patrol leader
- Senior patrol Leader
- Junior Assistant Scoutmaster
- Varsity Team Captain
- Varsity Squad Leader
- Varsity Co-Captain
- Venturer Crew President
- Venturer Crew Officer
- Explorer Post Officer
- Explorer Post President
- Bartle Camp Staff member
- Naish Camp Staff Member
- OA Member
- OA Brotherhood Member
- OA Vigil Honor
- OA lodge or chapter officer
- Mic-O-Say paint

**National Awards Earned**

(Check all that apply)

- BSA Lifeguard
- 50-Miler Award
- Heroism Award
- Historic Tails Award
- Honor Medal
- Honor Medal with Crossed Palms
- Honorary Award
- Medal of Merit
- Religious Emblem
- Sea Explorer Quartermaster
- Merit badges \_\_\_\_ (total number earned)
- Bronze Palm
- Gold Palm
- Silver Palm
- Other Scouting positions/awards

- Outdoor experiences of five or more days and nights

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you served in a staff position for any of the following?

- Council camp or expedition
- Order of the Arrow
- Mic-O-Say
- High adventure base
- National Jamboree
- World Jamboree

**School Activities.**

Name of high school / preparatory school \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Principal's name \_\_\_\_\_ Telephone \_\_\_\_\_-\_\_\_\_-\_\_\_\_

**ACADEMIC**

Final high school GPA \_\_\_\_\_. Cumulative college GPA (if applicable or put NA). \_\_\_\_\_.

Note: Scholarship recipients will be required to provide official transcripts showing GPA's prior to the award being disbursed.

# Heart of America Council Marc Elkins Troop 10 Philmont Staff Scholarship

### OTHER SCHOOL ACTIVITIES

(Check all that apply)

#### Sports

- Baseball
- Basketball
- Cross-country
- Football
- Golf
- Soccer
- Swimming/Diving
- Tennis
- Track
- Volleyball
- Wrestling
- Other (specify) \_\_\_\_\_

#### Clubs and Other Activities

- Band/Orchestra
- BETA
- Choir
- Chess
- Computer
- Debating
- Drama/Theater
- Foreign Language
- History
- International
- Key Club
- Math
- Science

- Model UN
- National Honor Society
- Student Council/ government
- Tutoring/Peer counseling
- Yearbook/magazine/newspaper
- Boys' State
- Fellowship of Christian Athletes
- Future Business Leaders of America
- Future Farmers of America
- Students Against Destructive Decisions
- Other (specify) \_\_\_\_\_

### ACTIVITIES OUTSIDE OF SCHOOL AND SCOUTING

(Check all that apply)

#### Church

- Acolyte
- Altar
- Choir
- Sports
- Usher
- Youth Group Leader
- Youth Group
- Other (specify) \_\_\_\_\_

#### Clubs and Other Activities

- Blood Drives
- Civic (library, park, government Officials, etc.)
- Community Theater
- Exchange student program
- Food Drives
- 4-H
- Hospital volunteer
- Junior Achievement
- Boys and Girls Club
- Kiwanis
- Interact
- Music
- Red Cross
- Salvation Army
- Tutoring
- Other (specify) \_\_\_\_\_

#### Sports (Outside of School)

- Baseball
- Basketball
- Football
- Soccer
- Martial Arts
- Other (specify) \_\_\_\_\_

## Financial Need.

### EMPLOYMENT

Father/Guardian \_\_\_\_\_ • Employer \_\_\_\_\_ Position \_\_\_\_\_

Mother/Guardian \_\_\_\_\_ • Employer \_\_\_\_\_ Position \_\_\_\_\_

List jobs you have held during the past two years:

| Employer        | Months Employed | Amount Earned before deductions |
|-----------------|-----------------|---------------------------------|
| This Year _____ | _____           | \$ _____                        |
| Last Year _____ | _____           | \$ _____                        |

On your own, how much money have you saved to assist in your college education? \$ \_\_\_\_\_

Please list the sources and amounts of other financial aid you have received or expect to receive.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

**Heart of America Council Marc Elkins Troop 10 Philmont Staff Scholarship**

**Statement of Financial Need.**

Please write a clear statement of your financial need. This is important information. Please go into detail, keeping in mind the following questions:

- What distinguishes your need from others and sets you apart? What is unique about your need?
- What have you done to date to help yourself get a college education?
- What are the occupations of your parents?
- If you do not receive this scholarship, how will you arrange to go to college?

When you have completed your statement, sign it and have your parents countersign it.

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\_\_\_\_\_  
Signature of applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Countersignature of father/guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Countersignature of mother/guardian

\_\_\_\_\_  
Date

**Heart of America Council Marc Elkins Troop 10 Philmont Staff Scholarship**

Please indicate your family's gross income (income before deductions) as reported on last year's income tax return:

- Less than \$7,500
- \$ 7,500 - \$ 8,499
- \$ 8,501 - \$10,999
- \$11,000 - \$12,999
- \$13,000 - \$13,900
- \$14,000 - \$14,999
- \$15,000 - \$15,999
- \$16,000 - \$17,999
- \$18,000 - \$19,999
- \$20,000 - \$29,999
- \$30,000 - \$39,999
- \$40,000 - \$49,999
- \$50,000 - \$59,999
- More than \$59,999

- FAMILY SIZE**  
Please indicate the number of income tax dependents currently residing in your home:
- 8 or more
  - 5 - 7
  - 4 or fewer

- OTHER FACTORS**  
(Check all that apply)
- one-parent household
  - two-parent household
  - one-income family
  - two-income family
  - other children in college

**MEDICAL PROBLEMS**  
Please list any medical problems, (e.g., cancer, diabetes, disabilities, broken bones, dental, etc.,) that have affected your family and its financial status.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**College / Educational Plans.**

If you have agreed to attend a specific school list it below. Otherwise list up to three Schools to which you have applied, in order of preference:

\_\_\_\_\_

Estimated cost per year (include room/board/tuition/books) \_\_\_\_\_

What do you plan to do when you graduate from college/university? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**AUTHORIZATION:** I hereby authorize the Heart of America Council scholarship selection committee to request and obtain any further information it deems necessary. On my honor as an Eagle Scout, all information and statements on this form are true and correct.

\_\_\_\_\_  
Signature of applicant

\_\_\_\_\_  
Date

**We have read this application and it has our approval:**

\_\_\_\_\_  
Signature of father/guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of mother/guardian

\_\_\_\_\_  
Date

**Philmont Staff Expectations:** (To be filled out by the Applicant) I have been accepted for the

position of \_\_\_\_\_ for the Philmont Summer (year) \_\_\_\_\_.

Please provide a short description of why you want to serve on Philmont Staff:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

