Camp Transfer Request

District ___________ Unit # ______ Primary Contact Name_________________________________________________________

____Bartle Boy Scout Camp ______Webelos Resident Camp
____Naish Boy Scout Camp ______Bear Resident Camp
____Rotary Boy Scout Camp ______Cub Scout Day Camp

Session_______ Camp _______________________ Campsite______________________________

Names of Scout ___________________________ __________________________

__________________________        __________________________

Names of Full-time Leader __________________ ________        __________________________

__________________________        __________________________

Names of Part-time Leaders __________________ ________        __________________________

__________________________        __________________________

Transfer reservations to:

____Bartle Boy Scout Camp ______Webelos Resident Camp
____Naish Boy Scout Camp ______Bear Resident Camp
____Rotary Boy Scout Camp ______Cub Scout Day Camp

Session_______ Camp _______________________ Campsite______________________________

*Camping with District ___________ Unit # ______  Primary Contact Name___________________________

___ (√) These Scout(ers)/registration(s) are transferring their BSA membership to this unit. Registration and funds totaling $_________ will be transferred to the new unit.

We authorize the Heart of America Council, BSA to transfer the above reservations. We fully understand that the primary unit will be financially responsible for these reservations unless their BSA membership is transferred.

___________________________________                ______________________________         ____________
Unit Leader Signature (Scoutmaster or Cubmaster)               Committee Chairman Signature                             Date

We have agreed to provide leadership for the above Scouts and Scouter(s).

___________________________________                ______________________________         ____________
*Unit Leader Signature (Scoutmaster or Cubmaster)              * Committee Chairman Signature                         Date